

RESOLUTION NO. 2023-12-04

**RESOLUTION TO ADOPT BUDGET AND APPROPRIATE SUMS OF MONEY
RESOLUTION OF THE BOARD OF DIRECTORS OF KIME RANCH
METROPOLITAN DISTRICT, DOUGLAS COUNTY, COLORADO, PURSUANT TO
SECTION 29-1-108, C.R.S., SUMMARIZING EXPENDITURES AND REVENUES FOR
EACH FUND, ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY
FOR THE BUDGET YEAR 2023**

A. The Board of Directors of Kime Ranch Metropolitan District (the “**District**”) has appointed Simmons & Wheeler, P.C. to prepare and submit a proposed budget to said governing body at the proper time.

B. Simmons & Wheeler, P.C. has submitted a proposed budget to this governing body for its consideration.

C. Upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 8, 2023, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget.

D. The budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution (“**TABOR**”) and other laws or obligations which are applicable to or binding upon the District.

E. Whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

F. The Board of Directors has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget.

G. It is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF KIME RANCH METROPOLITAN DISTRICT, DOUGLAS COUNTY, COLORADO:

1. The budget, as submitted, amended, and summarized by fund, is hereby approved and adopted as the budget of the District for the year stated above.

2. The budget is hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.

3. The sums set forth as the total expenditures of each fund in the budget attached hereto as **Exhibit A** and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated.

[SIGNATURE PAGE FOLLOWS]

**[SIGNATURE PAGE TO RESOLUTION TO ADOPT
BUDGET AND APPROPRIATE SUMS OF MONEY]**

RESOLUTION APPROVED AND ADOPTED on December 8, 2023.

**KIME RANCH METROPOLITAN
DISTRICT**

By: 
President

Attest:

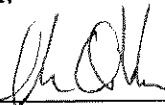
By: 
Secretary

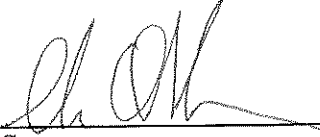
EXHIBIT A

Budget

Kime Ranch Metropolitan District
Adopted Budget
General Fund
For the Year ended December 31, 2023

| | Not yet Formed Actual <u>2021</u> | Not yet Formed Budget <u>2022</u> | Actual <u>2022</u> | Adopted Budget <u>2023</u> |
|--------------------------|---|---|-----------------------|----------------------------------|
| Beginning fund balance | \$ - | \$ - | \$ - | \$ - |
| Revenues: | | | | |
| Property taxes | - | - | - | - |
| Specific Ownership taxes | - | - | - | - |
| Developer advances | - | - | - | 15,000 |
| Interest/Misc Income | - | - | - | - |
| | <u>-</u> | <u>-</u> | <u>-</u> | <u>-</u> |
| Total revenues | <u>-</u> | <u>-</u> | <u>-</u> | <u>15,000</u> |
| Total funds available | <u>-</u> | <u>-</u> | <u>-</u> | <u>15,000</u> |
| Expenditures: | | | | |
| Accounting / audit | - | - | - | 300 |
| Election | - | - | - | - |
| Engineering | - | - | - | - |
| Insurance/ SDA Dues | - | - | - | 500 |
| Legal | - | - | - | 13,500 |
| Management | - | - | - | - |
| Miscellaneous | - | - | - | - |
| Treasurer's Fees | - | - | - | - |
| Contingency | - | - | - | 271 |
| Emergency Reserve | - | - | - | 429 |
| | <u>-</u> | <u>-</u> | <u>-</u> | <u>429</u> |
| Total expenditures | <u>-</u> | <u>-</u> | <u>-</u> | <u>15,000</u> |
| Ending fund balance | <u>\$ -</u> | <u>\$ -</u> | <u>\$ -</u> | <u>\$ -</u> |
| Assessed valuation | | | | <u>\$ -</u> |
| Mill Levy | | | | <u>-</u> |

I, Nash Verano, hereby certify that I am the duly appointed Secretary of the Kime Ranch Metropolitan District, and that the foregoing is a true and correct copy of the budget for the budget year 2023, duly adopted at a meeting of the Board of Directors of the Kime Ranch Metropolitan District held on December 8, 2023.



Secretary